

# CBSE AFFILIATION CERTIFICATE



## केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय भारत सरकार के अन्तर्गत एक स्वायत्त संस्थान)

प्रीत विहार, दिल्ली - 110 092, भारत



### संबद्धता प्रमाण - पत्र

107495

यह प्रमाणित किया जाता है कि आदर्श विद्यालय, आदर्श विद्यालय, मोवा, जिला रायपुर,  
छत्तीसगढ़-492001 बोर्ड की माध्यमिक (कक्षा-10)  
एवं वरिष्ठ माध्यमिक (कक्षा-12) स्तर तक की परीक्षाओं के लिए केन्द्रीय माध्यमिक शिक्षा  
बोर्ड, दिल्ली से अस्थायी रूप से संबद्धता प्राप्त है तथा इस विद्यालय की संबद्धता संख्या 3330118 है।

सचिव

केन्द्रीय माध्यमिक शिक्षा बोर्ड

अध्यक्ष

केन्द्रीय माध्यमिक शिक्षा बोर्ड

दिनांक : 12 नवंबर, 2015

विद्यालय की संबद्धता की वर्तमान स्थिति जानने के लिए कृपया बोर्ड की वेबसाइट : [www.cbse.nic.in](http://www.cbse.nic.in) का अवलोकन करें।

## Central Board of Secondary Education

(An Autonomous Organisation under the Union Ministry of Human Resource Development, Govt. of India)

PREET VIHAR, DELHI - 110 092, INDIA

### CERTIFICATE OF AFFILIATION

This is to certify that ADARSH VIDYALAYA, ADARSH VIDYALAYA, MOWA, DIST RAIPUR,  
CHHATTISGARH-492001 is provisionally affiliated  
with Central Board of Secondary Education, Delhi for Secondary (Class-X) and  
Senior Secondary (Class-XII) Level Examinations of the Board and the Affiliation  
Number of the school is 3330118.

Secretary

Central Board of Secondary Education

Chairman

Central Board of Secondary Education

Date : 12th November, 2015

For current status of affiliation of the school, please visit CBSE website : [www.cbse.nic.in](http://www.cbse.nic.in)



## GRANT LETTER

NO . CBSE/AFF/EX-00662-2021/2020-21/

Dated:  
02/09/2020

The Manager,  
Adarsh Vidyalaya, Adarsh Nagar, Mowa, Raipur, C.G.  
Adarsh Vidyalaya, Mowa, Raipur  
Raipur  
CHATTISGARH ,RAIPUR , 492007  
(M: 07714046318)

Subject : General Affiliation up to Extension of General Affiliation-  
regarding.

Ref : Application No. EX-00662-2021 dated 07.01.2019.

With reference to your application on the subject cited above; I am directed to convey the sanction for General Affiliation as per details given below :

Affiliation No.	3330118
Affiliated for	Extension of General Affiliation
Category	Extension of Affiliation
Period of General affiliation	01.04.2020 to 31.03.2025

The facilities reported at the time of last inspection:

S.No.	Detail	Size
1	Area on which school building situated reported by the IC	10521 Sq. Mtrs.
2	Area of play ground	4736 Sq. Mtrs.

The above sanction is subject to fulfillment of following conditions:-

1. The school will follow the **RTE Act, 2009** and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.
2. The School is required to apply on online for further extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
3. The school will also abide by the conditions prescribed, if any, by the State Government concerned as mentioned in certificate as per appendix III issued by District Education Officer (DEO) /equivalent officer.
4. The school should ensure the strong governance and management of its activities in way of comprehensive and quantifiable planning in way of curriculum planning, infrastructure, resources, physical education, staff development and other co-curricular areas.
5. The school should go through the provision of **Affiliation and Examination Bye Laws** and **keep a copy there of** for reference purpose and also advised to visit CBSE websites i.e. <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates. The School is expected to see all circulars on these CBSE websites regularly.
6. The school will strictly adhere to all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students.
7. **Admission to the school** is to be restricted as per relevant rules of Examination Bye-laws and rule 2.4.5, 2.6.5, 7.1, 7.2, 8.4.2, 8.4.10 & other relevant rules of

# SOCIETY CERTIFICATE

GOVERNMENT OF MADHYA PRADESH

## Certificate of Registration of the Society

No. 9229

THIS IS TO CERTIFY THAT the दो रायपुर केला समाज  
रायपुर  
Society located at रायपुर  
in the रायपुर Tahsil of the  
District has been registered  
under the Madhya Pradesh Societies Registration  
Act, 1959 (No. 1 of 1960) on the 22  
day of नवम्बर 1966

960- 4057899 5/8/06

दस्तावेज संख्या 1222

दिनांक 29/11/68 द्वारा जारी किया गया है

इस दस्तावेज की प्रमाणित प्रतियाँ जारी की

गई हैं।

11/08/2006

Signature

11/08/06

प्रमाणित प्रतियाँ जारी की गई हैं

दिनांक 29/11/68

(गंगाप्रसाद श्रोवास्तव)

सहायक पंजीयक, मध्य प्रदेश

रायपुर

PRINCIPAL  
ADAPTIVE  
Mowla  
(C.C.)

# NO OBJECTION CERTIFICATE

छत्तीसगढ़ शासन  
स्कूल शिक्षा विभाग  
मंत्रालय,  
दाऊ कल्याण सिंह भवन रायपुर

—0—

क्रमांक एफ 6-20/2009/20-एक

रायपुर, दिनांक.....

प्रेषक,

छत्तीसगढ़ शासन,  
अवर सचिव,  
स्कूल शिक्षा विभाग,

प्रेषित,

सचिव,  
केन्द्रीय माध्यमिक शिक्षा बोर्ड,  
शिक्षा केन्द्र, कम्युनिटी सेंटर,  
प्रीत विहार, नई दिल्ली

विषय :- आदर्श विद्यालय आदर्श नगर मोवा जिला रायपुर को सी0बी0एस0ई0 पाठ्यक्रम से सम्बद्धता हेतु अनापत्ति प्रमाण पत्र।

—0—

महोदय,

राज्य शासन एतद् द्वारा, आदर्श विद्यालय आदर्श नगर मोवा जिला रायपुर को सी0बी0एस0ई0 नई दिल्ली से सम्बद्धता हेतु सहमति/अनापत्ति प्रमाण-पत्र इस शर्त के साथ प्रदान किया जाता है कि उक्त संस्था के कार्यकारिणी समिति के निर्णायक मण्डल में छत्तीसगढ़ शासन, स्कूल शिक्षा विभाग के एक प्रतिनिधि मनोनीत किये जायेंगे।

भवदीया,

( बिबियाना तिकी )

अवर सचिव

छत्तीसगढ़ शासन स्कूल शिक्षा विभाग

रायपुर, दिनांक 22/11/09

पृ.क्रमांक एफ 6-20/2009/20-एक

प्रतिलिपि :-

1. निज सचिव, मा0 मंत्रीजी, छत्तीसगढ़ शासन, स्कूल शिक्षा विभाग मंत्रालय रायपुर।
2. संचालक, लोक शिक्षण संचालनालय, रायपुर, आपके पत्र क्रमांक/विद्या/सी.बी.एस. ई./पाठ्यक्रम/अनु./08/363, दिनांक 22-6-09 के संदर्भ में सूचनार्थ।
3. जिला शिक्षा अधिकारी, जिला-रायपुर।
4. प्राचार्य, आदर्श विद्यालय आदर्श नगर मोवा जिला रायपुर की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु अग्रेषित।

PRINCIPAL  
ADARSH VIDYALAYA  
Adarsh Nagar Mowa  
RAIPUR (C.G.)

अवर सचिव

छत्तीसगढ़ शासन स्कूल शिक्षा विभाग

General Secretary  
Raipur Kerala Samajam  
Raipur (C.G.)



# BUILDING SAFETY CERTIFICATE

**Nohar Singh Dewangan**  
(D.C.E.)

**Regd. Civil Engineer**  
Building Consultant  
Planner, Designer, Builder, Surveyor.  
(Total Station Surveyor)



Opp. Mahamaya Hospital  
Near Ring Road,  
ROHINIPURAM, RAIPUR (C.G.)

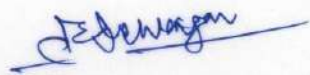
Phone : 0771-4025228 (O&R)  
Mobile : 99268-49691

Date **12 DEC 2018**

## **BUILDING SATETY CERTIFICATE**

This is to certify that all the School building belongs to Adarsh Vidyalaya  
(Managed by Raipur kerala samajan) Mowa, Raipur (C.G.) situated at khasra no.  
612/1,4,5, Adarsh Nagar, Mowa, Dr. Bhimrao Ambedkar ward, Raipur (C.G.) is  
inspected by me and the Building is found in good condition and strength.

Thanking you

  
Seal & Signature

**NOHAR SINGH DEWANGAN**  
Building Consultant  
MUN. CORPN. LIC No. 454/04-05  
Danganiya, Rohinipuram,  
RAIPUR (C.G.) ☎ 2244754 (O)  
Mobile-9926849691

# FIRE SAFETY CERTIFICATE

नगर सेना, अग्निशमन एवं आपातकालीन सेवाएँ तथा एसडीआरएफ मुख्यालय, छत्तीसगढ़  
सेक्टर - 19, अटल नगर, जिला रायपुर

क्रमांक / 580 / 99 / फा.स. / एन.ओ.सी. / 2019 अटल नगर, रायपुर, दिनांक 29/01/2019

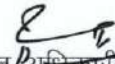
## अग्नि सुरक्षा प्रमाण-पत्र

प्रमाणित किया जाता है कि आदर्श विद्यालय मोवा, आदर्श नगर, पुलिस स्टेशन मोवा के पास रायपुर छ0ग0 का इस विभाग के अधिकारी वरिष्ठ तकनीकी अग्निशमन अधिकारी एवं डी.एस.पी. फायर द्वारा दिनांक 28.01.2019 को राष्ट्रीय भवन संहिता भाग-IV के अनुसार अग्नि निवारण एवं अग्नि से बचाव संबंधित उपकरण एवं प्रणाली का निरीक्षण किया एवं संतोषजनक पाया गया। अतः निम्न शर्तों के अधीन 01 (एक) वर्ष की अवधि के लिए अग्नि सुरक्षा प्रमाण-पत्र जारी किया जाता है।

### शर्तें

- 1- सभी अग्नि सुरक्षा से संबंधित उपकरण/प्रणाली, निकास द्वार व्यवधान रहित एवं हमेशा अच्छी हालात में रखा जावे, इसमें किसी प्रकार की चूक के लिए प्रबंधन जवाबदार होगा।
- 2- अग्नि सुरक्षा प्रमाण-पत्र जारी होने के पश्चात् भवन में विस्तार एवं अन्य कार्य किया जाता है, तो इस प्रमाण-पत्र को निरस्त माना जावेगा।
- 3- अग्निशमन प्रणाली/उपकरणों को प्रचालित करने के संबंध में सभी कर्मचारियों को प्रशिक्षित किया जाये एवं नियमित रूप से आपदा की स्थिति में बाहर निकलने का मॉक ड्रिल कर इसका रिकार्ड बनाकर रखा जाए।
- 4- बेसमेंट का उपयोग करने में बिल्डिंग बाय लॉज का कड़ाई से पालन किया जावे।
- 5- मकान मालिक/कब्जाधारी प्रतिवर्ष अग्नि की रोकथाम और सुरक्षा की स्थिति के संबंध में एक घोषणा पत्र प्रस्तुत करेंगे, जो पुनः निरीक्षण योग्य होंगे।
- 6- अग्नि सुरक्षा की दृष्टि से आदर्श विद्यालय मोवा, आदर्श नगर, पुलिस स्टेशन मोवा के पास रायपुर छ0ग0 में स्थापित सभी अग्निशमन उपकरण हमेशा सुचारु रूप से चालू रखने की जिम्मेदारी पूर्णतः आदर्श विद्यालय मोवा की रहेगी, जिसके लिए नगर सेना अग्निशमन एवं आपातकालीन सेवाएँ तथा राज्य आपदा मोचन बल मुख्यालय छत्तीसगढ़ की कोई भी जिम्मेदारी नहीं रहेगी।

जारी दिनांक 29-1-19

  
प्राधिकृत अधिकारी के हस्ताक्षर  
उप महा निरीक्षक  
एसडीआरएफ एवं अग्निशमन सेवा  
नगर सेना, मुख्यालय, छत्तीसगढ़

# DEO CERTIFICATE

## APPENDIX-III

<b>FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION</b> (In accordance with <b>School Safety Policy, 2016</b> issued by the NDMA, <b>Manual on Safety and Security of Children in Schools</b> developed by NCPDR and the <b>National Building Code</b> )		
<b>PART-A</b> (This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)		
GENERAL INFORMATION		
1	Affiliation Number allotted by CBSE to the school:	3330118
2	Name of the School as per affiliation letter of CBSE:	Adarsh Vidyalaya, Mowa
3	Address of the School:	Adarsh Nagar Near Mowa Thana, Raipur
4	Standard/level/class up to which the school is running:	From Class <del>IX</del> Class <b>XII</b>
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	<b>YES/NO</b>
6	U-DISE code allotted to the school:	22110438401
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	Raipur Kesala Samajam Sec-1, Devendra Nagar
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	<b>YES/NO</b> Lifetime valid
9	Purpose of present application:	Extension/ Upgradation
10	Location of school	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city having population more than 15 Lakhs</li> <li>• In the hill areas (as per planning commission norms)</li> <li>✓ In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-x cities</li> <li>• On an island</li> <li>• In the municipal limits of a hill station</li> <li>• In the municipal limits of city having</li> </ul>

(Signature of Principal)  
**PRINCIPAL**  
**ADARSH VIDYALAYA**  
**Adarsh Nagar, MOWA**  
**RAIPUR C.G.**

(Signature of D.E.O.)  
**District Educational Officer,**  
**RAIPUR (C.G.)**  
 /First/Second/Third Secretary (Education))



## APPENDIX-III

		population less than 15 Lakhs • Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES/NO
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	2018-2019 01/01/19
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES/NO (If yes name of the Board)  (Also mention whether the school is affiliated for Class-X or XII)
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO
15	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	AREA IN SQ.M. 16,876 sq.mt.
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed/Lease deed/Gift Deed/Allotment etc.
17	Name of the Owner/Lessee of the land in respect of point-15 above:	Raipur Kerala Samajam
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM TO N.A TOTAL YEARS
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	YES/NO If yes the details
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO
20(a)	If yes the date of last inspection:	07/12/18
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO
21(a)	If yes the date of last inspection:	28/01/2019
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO
22(a)	If yes the date of last inspection:	03/01/19
<b>INFORMATION REGARDING THE STAFF</b>		

(Signature of Principal)

PRINCIPAL  
ADARSH VIDYALAYA  
Adarsh Nagar, Mowa,  
RAIPUR (C.G.)

District Educational Officer  
RAIPUR (C.G.)  
/First/Second/Third Secretary (Education)



## APPENDIX-III

23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES/NO
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES/NO

Signature with Stamp  
(of School Principal)

Signature with Stamp  
(of School Principal)

Rajya Kerala Samajam  
RAIPUR (C.G.)

## PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 913 Date of Issuance 30-01-2019

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES/NO extension/upgradation
	<p>Signature District Educational Officer (Name and Stamp of Issuing DEO) RAIPUR (C.G.) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT FIRST /SECOND /THIRD SECRETARY(EDUCATION)/NAME OF EMBASSY</p>	
	<p>Counter Signature</p> <p>(Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT DEPUTY CHIEF OF MISSION/AMBASSADOR/NAME OF EMBASSY (*Not Below the rank of a Group-A Gazetted Officer)</p>	

(Signature of Principal)

PRINCIPAL  
ADARSH VIDYALAYA  
Adarsh Nagar, Mowa,  
RAIPUR(C.G.)

(Signature of D.E.O.

/First/Second/Third Secretary (Education))

# WATER, HEALTH AND SANITATION CERTIFICATE

कार्यालय सहायक अभियंता,  
लोक स्वास्थ्य यांत्रिकी उपखण्ड,  
रायपुर (छ.ग.)

क्रमांक 18 जि.प्र.शा./लो.स्वा.या./उपखण्ड रायपुर

दिनांक 18-2-19

प्रति,

✓ प्राचार्य  
आदर्श विद्यालय  
मोवा रायपुर (छ.ग.)

विषय :- जल नमूनों के परीक्षण रिपोर्ट प्रेषित करने बाबत।

संदर्भ :- पत्र क्रमांक 1084 दिनांक 12.02.2019

उपरोक्त विषयान्तर्गत लेख है कि आपके संदर्भित पत्र के माध्यम से प्राप्त जल नमूने का जिला जल परीक्षण प्रयोगशाला लोक स्वास्थ्य यांत्रिकी विभाग रायपुर में परीक्षण कर रिपोर्ट आपकी ओर प्रेषित है।

संलग्न :- रिपोर्ट नंबर 103 एवं बिल नंबर 27 की एक प्रति ।



सहायक अभियंता  
लोक स्वास्थ्य यांत्रिकी उपखण्ड  
रायपुर (छ.ग.)





Certificate no. - TC-8056

Format No. DL/PHED/RPR/F/1

# District Water Testing Laboratory

Public Health Engineering Department, Div. Raipur  
Near WTP. PHE. Central Store Campus, Ring road no. 01, Rawanbhanta, Raipur (C.G.)  
e-mail:- dwtlraipur@gmail.com, phone no. 0771-2970682  
ISO/IEC 17025-2005 (NABL Accredited Laboratory)

## Test Report

Kind of sample- Drinking water sample	Report no. DL/PHED/RPR. - 103		ULR no. -: TC805619000000103P	
Senders name & address:-  Principal, Adarsh Vidyalay Mova Raipur (C.G.)	Senders letter no./Date	1084 / 12.02.2019	Sampled by	
	Sample collection date	12.02.2019	Sampling Plan & procedure	DL/PHED/RPR/QPM/P-27 not done by Lab staff
	DL receipt no.	103	DL Receipt date	12.02.2019
	Date of analysis started	12.02.2019	Date of analysis completed	14.02.2019
	Env. Cond. Temp./Humid.	24°C/ 55%	Analyzed By	G.P.Tiwari

## Sample Details

S. N.	Sample I.D.	District/Block	City/Village	Habitation	Location/Source No./GPS Identification
1.	103/711/02.2019	Raipur	Mova Raipur	-	School Campus R.O. Water
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-

## Details of parameters their test method units and specification as per IS/APHA

S. N.	Parameters	Test method IS:3025/APHA 23rd ed.		Unit	As per IS-10500-2012 drinking water		Result Of S.No.					
		method	Part no.		Acceptable Limit	Permissible Limit	1	-	-	-	-	-
1	2	3	4	5	6	7	-	-	-	-	-	-
1	Iron as Fe <sup>++</sup>	APHA 23rd ed	3500 -Fe-B	mg/L.	0.3	1.0	0.030	-	-	-	-	-
2	Nitrates as NO <sub>3</sub> <sup>-</sup>	APHA 23rd ed	4500-NO <sub>3</sub> -B	mg/L.	45	45	4.300	-	-	-	-	-
3*	Fluoride as F <sup>-</sup>	APHA 23rd ed	4500-F-C	mg/L.	1.0	1.5	0.201	-	-	-	-	-
4*	Chloride as Cl <sup>-</sup>	IS:3025	Part- 32	mg/L.	250	1000	14.61	-	-	-	-	-
5	TDS	By meter	-	mg/L.	500	2000	120.3	-	-	-	-	-
6*	Total Alkalinity as CaCO <sub>3</sub>	IS:3025	Part-23	mg/L.	200	600	62.25	-	-	-	-	-
7*	Calcium as Ca <sup>++</sup>	IS:3025	Part-40	mg/L.	75	200	16.09	-	-	-	-	-
8*	Magnesium as Mg <sup>++</sup>	APHA 23rd ed.	3500 Mg-B	mg/L.	30	100	6.47	-	-	-	-	-
9	Residual Chlorine	-	-	mg/L.	0.2	1.0	0.00	-	-	-	-	-
10	Sulphate as SO <sub>4</sub> <sup>2-</sup>	IS:3025	Part- 24	mg/L.	200	400	8.30	-	-	-	-	-
11	Manganese	APHA 23rd ed.	3500Mn-B	Mg/L.	0.1	0.3	0.00	-	-	-	-	-
12*	PH	IS:3025	Part-11	PH scale	6.5-8.5	6.5-8.5	7.40	-	-	-	-	-
13*	Turbidity	IS:3025	Part-10	NTU	1	5	1.36	-	-	-	-	-
14*	Total Hardness as CaCO <sub>3</sub>	IS:3025	Part-21	mg/L.	200	600	66.26	-	-	-	-	-
15*	Spe. Conductivity	IS:3025	Part- 14	µmho/cm	-	-	196.10	-	-	-	-	-
16	Fecal Coliform	APHA 23rd ed	9222-D	Cfu/100ml	Nil	Nil	Nil	-	-	-	-	-

- The report should not be produced partly or full without approval signatory authority of legal purpose.
- It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible" limit in the absence of alternate source in column 7 above which the sources will have to be rejected.
- The results refer only to tested samples and parameters. 4. The Test Marked with an \* are NABL Accredited Parameter.
- Samples will be stored for a period of 10 days from date of issue of report.
- This Lab does not hold any responsibility for variation in results for samples kept on hold for wants of clarification.

  
**Umesh Kumar Sahu**  
Quality & Technical Manager  
Authorized Signatory (NABL)

## District Water Testing Laboratory

Public Health Engineering Department,  
Near WTP, PHE Central Store Campus, Ring road no. 01, Rawanbanta, Raipur (C.G.)  
e-mail:- [dwtraiipur@gmail.com](mailto:dwtraiipur@gmail.com) phone no. 0771-2970682

Proforma bill (Water Sample Analysis Charge)

Bill no. 27

Date 14.02.2019

To

Principal  
Adarsh Vidyalaya  
Mova, Raipur (C.G.)  
(Letter no. 1084 Date - 12.02.2019)

### Description

Sr. no.	parameters	Methods	Fee in Rs. Per sample	Required parameter tick ( √ )	Total fee in Rs. according to no. of sample = 01
1	Turbidity in NTU	IS:3025 part no.10	20.00	√	20.00
2	Specific conductivity micro mhos/cm	IS:3025 part no.14	20.00	√	20.00
3	PH	IS:3025 Part no.11	20.00	√	20.00
4	Total Alkalinity as CaCO <sub>3</sub> in mg/L.	IS:3025 Part no. 23	50.00	√	50.00
5	TDS in mg/L.	By meter	20.00	√	20.00
6	Chloride as Cl in Mg/L.	IS:3025 part 32	50.00	√	50.00
7	Nitrate as NO <sub>3</sub> - in mg/L.	APHA 23rd edition 4500 NO <sub>3</sub> -B	50.00	√	50.00
8	Total Hardness as CaCO <sub>3</sub> in mg/L.	IS:3025 part no. 21	50.00	√	50.00
9	Calcium as Ca <sup>++</sup> in mg/L.	IS:3025 part no. 40	50.00	√	50.00
10	Magnesium as Mg <sup>++</sup> in mg/L.	APHA 23rd edition 3500 Mg-B	50.00	√	50.00
11	Iron as Fe in mg/L.	APHA 23rd edition 3500-Fe	100.00	√	100.00
12	Sulphate as SO <sub>4</sub> -in mg/L.	IS:3025 Part no. 24	100.00	√	100.00
13	Manganese	APHA23rd ed. 3500Mn-B	100.00	√	100.00
14	Fluoride as F- in mg/L.	APHA 23rd edition 4500 -F-C	100.00	√	100.00
15	Residual Chlorine in mg/L.	-	20.00	√	20.00
16	Faecal coliform per 100ml	APHA 23rd edition 9222-D	250.00	√	250.00
		Grand Total			1050.00

[ In words ₹. One Thousand And Fifty only]



Chemist  
District Water Testing Laboratory  
PHED Raipur (C.G.)



Assistant Engineer  
PHED Sub Div.  
Raipur (C.G.)




कार्यालय नगर पालिक निगम रायपुर छ0ग0  
जोन क्रमांक 02

क...167/जल वि./न.पा.नि./जोन क. 02/2018

रायपुर दिनांक 03/04/19

अनापत्ति प्रमाण पत्र

प्रमाणित किया जाता है कि आदर्श विद्यालय मोबा डां. भीमराव अंबेडकर  
वार्ड क. 27 पर स्थित है। विद्यालय में पीने की पानी की समुचित व्यवस्था है।

  
जो जो माधुसूक्त  
जोन क्रमांक 02  
नगर पालिक निगम रायपुर (छ.ग.)

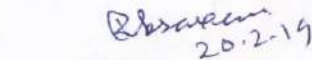
PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION  
CERTIFICATENo. 152

Date : 19-02-2019

It is certified that an inspection done by Dr. P.K. Gupta MS [RMO] from Govt District Hospital Pandri Raipur C.G. Inspected the ADARSH VIDYALAYA, English Medium Higher Secondary School, Mowa, Raipur C.G. on 16-02-2019 and found that the ADARSH VIDYALAYA, English Medium Higher Secondary School, Adarsh Nagar, Mowa, Raipur C.G. has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the camps as per the norms prescribed by the Central/State/U.T. Govt.

The above valid for a period of one year.

  
16-2-19  
H.M.O.  
DISTT. HOSPITAL,  
RAIPUR (C.G.)

  
20.2.19  
Civil Surgeon,  
Joint Chief Hospital Superd.  
Distt. Hospital, RAIPUR

To

The Principal  
ADARSH VIDAYALAYA.  
Adarsh Nagar, Mowa  
Raipur C.G.